

[illegible]

| | |
|------------------------------|--|
| DESIGNED BY: BL COMPANIES | |
|------------------------------|--|

[illegible]

LEGEND

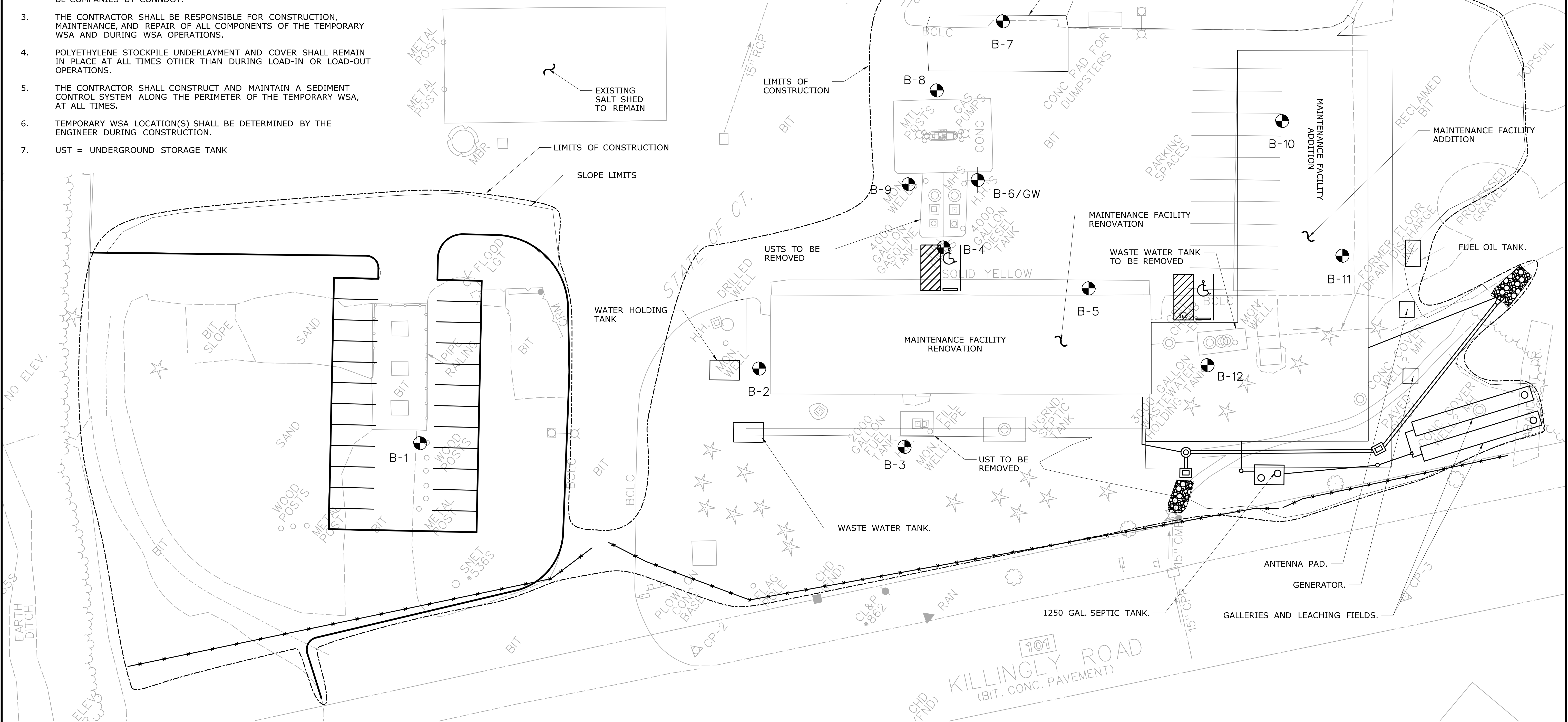
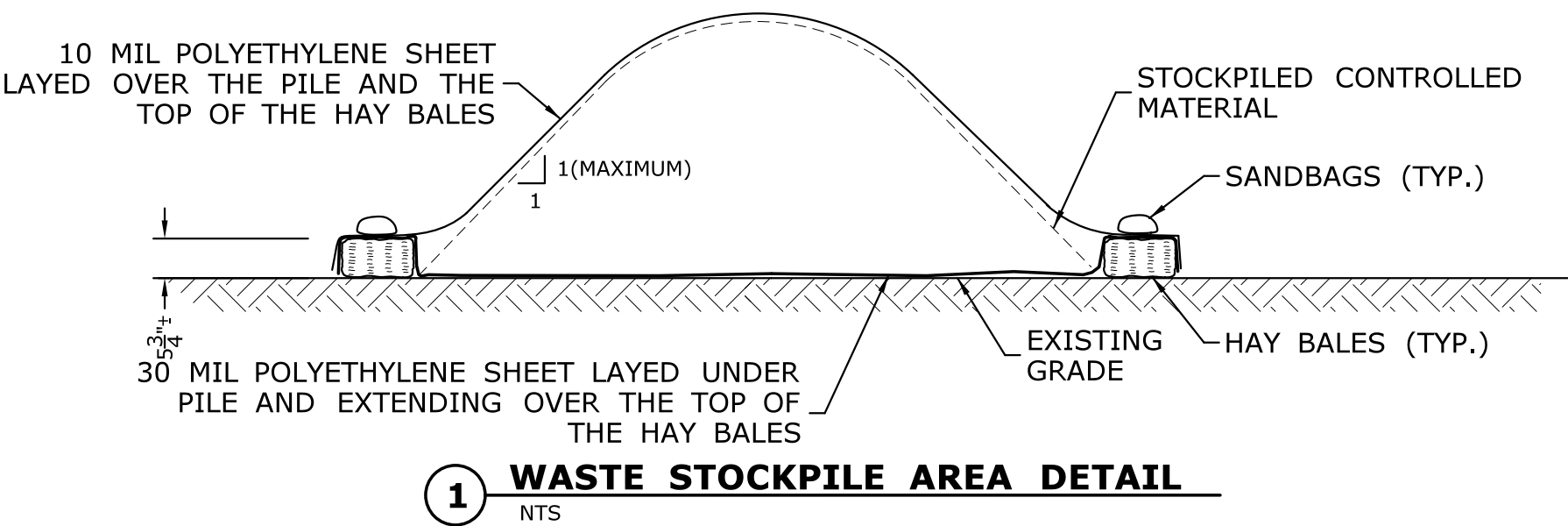
- B-X

SOIL BORING
- B-X/GW





SOIL BORING/GROUNDWATER SAMPLE

NOTES:

1. THIS SHEET IS FOR ENVIRONMENTAL WORK ASSOCIATED WITH THE POMFRET MAINTENANCE FACILITY REHABILITATION PROJECT. FOR ALL OTHER INFORMATION, SEE CONSTRUCTION PLANS PREPARED BY OTHERS
2. THE BASE MAP FOR THIS ENVIRONMENTAL PLAN WAS PROVIDED TO BL COMPANIES BY CONNDOT.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION, MAINTENANCE, AND REPAIR OF ALL COMPONENTS OF THE TEMPORARY WSA AND DURING WSA OPERATIONS.
4. POLYETHYLENE STOCKPILE UNDERLAYMENT AND COVER SHALL REMAIN IN PLACE AT ALL TIMES OTHER THAN DURING LOAD-IN OR LOAD-OUT OPERATIONS.
5. THE CONTRACTOR SHALL CONSTRUCT AND MAINTAIN A SEDIMENT CONTROL SYSTEM ALONG THE PERIMETER OF THE TEMPORARY WSA, AT ALL TIMES.
6. TEMPORARY WSA LOCATION(S) SHALL BE DETERMINED BY THE ENGINEER DURING CONSTRUCTION.
7. UST = UNDERGROUND STORAGE TANK



ENTIRE PROJECT AREA IS AN AREA OF ENVIRONMENTAL CONCERN (AOEC)

| | | | | | | | | | | | | | | | | | | |
|------|--|------|--|----------------------|---|-----------|--|------------------------|--|--|--|--|---|--|--|--|--|--|
| | | | | | THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED. | | <div>DESIGNER/DRAFTER: JO/JK</div> <div>CHECKED BY: MF</div> <div>SCALE IN FEET  SCALE 1"=20'</div> | | <div>STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION</div> <div>Filename: ...\\HWY_14EC0016_BOR_LOC.dgn</div> | | <div>SIGNATURE/ BLOCK:</div> <div><div>BL COMPANIES, INC. 335 RESEARCH PARKWAY MERIDEN, CT 06450</div></div> | | <div>PROJECT TITLE:</div> <div>POMFRET MAINTENANCE FACILITY REHABILITATION</div> | | <div>TOWN:</div> <div>POMFRET</div> | | <div>PROJECT NO.</div> <div>111-121</div> | |
| | | | | | | | | | | | <div>DRAWING TITLE:</div> <div>AREA OF ENVIRONMENTAL CONCERN</div> | | <div>DRAWING NO.</div> <div>ENV-002</div> | | | | | |
| | | | | | | | | | | | | | <div>SHEET NO.</div> <div>10.02</div> | | | | | |
| REV. | | DATE | | REVISION DESCRIPTION | | SHEET NO. | | Plotted Date: 8/6/2015 | | | | | | | | | | |